CITY OF DANA POINT

Monday
November 9, 2026
6:00 p.m.

City Hall Offices
Council Chambers (#210)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING COMMISSION
REGULAR MEETING AGENDA

PUBLIC COMMENT MAY BE PROVIDED IN-PERSON, ELECTRONICALLY, OR BY MAIL ATTN: PLANNING DEPARTMENT, 33282 GOLDEN LANTERN, DANA POINT, CA 92629. IN ORDER TO BE PROVIDED TO THE PLANNING COMMISSIONERS *PRIOR* TO THE MEETING, COMMENTS MUST BE RECEIVED BY 4:00P.M. ON THE DAY OF THE MEETING. ALL WRITTEN COMMENTS SHOULD INCLUDE THE DATE OF THE MEETING AS WELL AS REFERENCE TO THE AGENDA NUMBER, IF APPLICABLE. WRITTEN COMMENTS WILL NOT BE READ ALOUD DURING THE MEETING BUT WILL BE INCLUDED IN THE MEETING RECORD.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Chair Luke Boughen, Vice-Chair Deana Christakes, Commissioner Ashok Dhingra, Commissioner Eric Nelson, Commissioner Mary Opel

A. APPROVAL OF MINUTES

ITEM 1: MINUTES OF REGULAR PLANNING COMMISSION FROM OCTOBER 12, 2026

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a “Request to Speak” form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

D. PUBLIC HEARING

ITEM 2: LOCAL COASTAL PLAN AMENDMENT "DE MINIMIS" LCPA26-0001 AND ZONE TEXT AMENDMENT ZTA26-0004 AMENDING SECTION 9.35.080(E), SUBSECTIONS (4) AND (12) SPECIFYING THAT REQUIRED PARKING STALLS BE PROVIDED WITHIN A GARAGE OUTSIDE THE COASTAL ZONE

Applicant: City of Dana Point

Location: Outside the Coastal Zone

Request: Local Coastal Program Amendment (LCPA) "De Minimis" and Zone Text Amendment (ZTA) amending Section 9.35.080(e), subsections (4) and (12) specifying that required parking stalls be provided within a garage outside the Coastal Zone.

Environmental: The project is exempt from CEQA pursuant to State Code Sections 21065 and 15061(b)(3), as the code amendments have no potential for causing a significant effect on the environment, thus the proposed amendments are exempt from the provisions of CEQA.

Recommendation: That the Planning Commission approve the draft Resolution, recommending City Council approval and adoption of Local Coastal Program Amendment LCPA26-0001 "De Minimis" and Zone Text Amendment ZTA26-0004.

Staff Contact Information: Nicola Szibbo (Principal Planner)
Email: nszibbo@danapoint.org
Phone: (949) 248-3549

E. OLD BUSINESS

F. NEW BUSINESS

G. STAFF REPORTS

H. COMMISSIONER COMMENTS

I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on November 23, 2026 beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chambers located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE) **AFFIDAVIT OF POSTING**
CITY OF DANA POINT)

I, Jonathan Lightfoot, Community Development Director of the City of Dana Point, do hereby certify that on or before November 5, 2026, I caused the above notice to be posted at Dana Point City Hall and danapoint.org.

J. Lightfoot
_____
Jonathan Lightfoot, Director
Community Development Department

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.