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# PUBLIC NOTICE

## CITY OF DANA POINT

### NOTICE OF PUBLIC HEARING

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**Coastal Development Permit CDP25-0023:** A request for a Coastal Development Permit (CDP) for the five-year phased rehabilitation of the Niguel Shores Slope Control Easement area (approximate 15,800 square feet) crossing the 23 Breakers Isle residential properties and one homeowners association parcel with new landscaping all located within the Coastal Overlay District. Pursuant to Dana Point Zoning Code Section 9.69.020, a Coastal Development Permit shall be required for all development located within the Coastal Overlay District.

**Project Numbers:** Coastal Development Permit CDP25-0023  
**Project Location:** 1–23 Breakers Isle; APNs: 672-061-40, 672-061-43 through -45, 672-061-50, 672-061-54 through -58, 672-071-31 through 672-071-43, and 672-031-15  
**Project Applicant:** Harvest Landscape Enterprises INC  
**Property Owner:** Niguel Shores Community Association  
**Environmental:** The project is Categorically Exempt from the provisions set forth in the California Environmental Quality Act (CEQA) per Section 15304(b) - (Minor Alterations to Land), in that the project consists of re-landscaping/revegetating an existing slope through installation of native plant materials and irrigation modifications. No grading, expansion of use, or alteration of landform is proposed. Moreover, there are no unusual circumstances that are associated with the project, and thus it is not subject to the unusual circumstances exception set forth in Title 14 California Code of Regulations Section 15300.2.  
**Hearing Date:** Monday, September 14, 2026  
**Hearing Time:** 6:00 PM (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 210, Dana Point, CA 92629 (Dana Point City Hall)

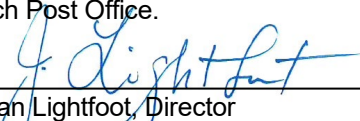
All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to, contacting the Coastal Commission for the appropriate forms and instructions to file an appeal. Any litigation related to this project may be subject to the 90 day statute of limitations set forth in California Government Code section 1094.6 and/or 65009.

For further information, please contact Senior Planner, Alyssa Gonzalez at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3556.

STATE OF CALIFORNIA                     )  
COUNTY OF ORANGE                 ) ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT                 )

I, Jonathan Lightfoot, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before August 28, 2025, I caused the above notice to be posted in three places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, and the Capistrano Beach Post Office.

  
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Jonathan Lightfoot, Director  
Community Development Department



City of Dana Point  
**Public Hearing Notice for CDP25-0023**  
Alyssa Gonzalez, Senior Planner  
Community Development Department  
33282 Golden Lantern  
Dana Point, CA 92629-1805

**IMPORTANT PUBLIC HEARING NOTICE  
THIS MAY AFFECT YOUR PROPERTY**

## VICINITY MAP



**Project:** Coastal Development Permit CDP25-0023

**Applicant:** Harvest Landscape Enterprises Inc

**Location:** 1-23 Breakers Isle; APNs: 672-061-40, 672-061-43 through -45, 672-061-50, 672-061-54 through -58, 672-071-31 through 672-071-43, and 672-031-15

