

**Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions**

A Public Document

1. Agency Name		Date Stamp 2011 DEC 22 P 12:46	California Form 802 For Official Use Only
City of Dana Point Division, Department, or Region (if applicable)			
Street Address 33282 Golden Lantern, Suite 203		CITY OF DANA POINT	
Designated Agency Contact (Name, Title) Kathy Ward, City Clerk		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org	Date of Original Filing: 12/22/11 (month, day, year)	

2. Function, Event, or Ceremonial Role Information

Title DP Chamber Mixer Face Value of Each Admission \$ 25.00

Description DP Chamber Mixer Date(s) 12 / 14 / 11

Ticket(s)/Admission(s) provided by agency? Yes No If no: Dana Point Chamber of Commerce
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes No If yes: _____
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
See continuation sheet	2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	See continuation sheet Income <input type="checkbox"/>
See continuation sheet	2	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	See continuation sheet Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Kathy Ward Kathy Ward City Clerk 12/22/11
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)