

**Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions**

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1. Agency Name		Date Stamp	California Form 802 For Official Use Only
City of Dana Point Division, Department, or Region (if applicable)		NOV 29 A 9:34	
Street Address		CITY OF DANA POINT	
33282 Golden Lantern, Suite 203			
Designated Agency Contact (Name, Title)		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Kathy Ward, City Clerk		Date of Original Filing: 11-29-11	
Area Code/Phone Number	E-mail	(month, day, year)	
949/248-3505	kward@danapoint.org		

2. Function, Event, or Ceremonial Role Information

Title O.C. Business Council Awards Face Value of Each Admission \$ 45.00

Description O.C. Business Council Awards Date(s) 11 / 17 / 11

Ticket(s)/Admission(s) provided by agency? Yes No If no: O.C. Business Council
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes No If yes: _____
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
See Continuation sheet	2	Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>	See Continuation sheet Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Kathy Ward Kathy Ward City Clerk 11/29/11
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)