

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp	California Form 802 For Official Use Only
City of Dana Point Division, Department, or Region (if applicable)			
Street Address 33282 Golden Lantern, DP 92629		RECEIVED 2010 JUN 30 A 9:19 CITY OF DANA POINT	
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>June 30, 2010</u> <small>(month, day, year)</small>	
949/248-3505	kward@danapoint.org		
Agency Contact (name and title) Kathy Ward, City Clerk			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 6 / 27 / 10 Description of Event: Dana Point Concours d'Elegance
 Face Value of Ticket: \$ 150.00/30.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: St. Regis Resort and Spa
 Number of Tickets Received: 18 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See continuation sheet	18	See continuation sheet

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of Dana Pint

Name of Individual or Organization: Berenika Schmitz/Irvine Music Lessons Number of Tickets: 2

Description of Organization: Musician/Instructor

Address of Organization: P.O. Box 60282, Irvine, CA 92602
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Promotion of events sponsored by the City.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Kathy M. Ward Kathy Ward City Clerk June 30, 2010
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)