

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp RECEIVED 2010 JUN 30 A 9:19 CITY OF DANA POINT	California Form 802 For Official Use Only
City of Dana Point			
Division, Department, or Region (if applicable)			
Street Address 33282 Golden Lantern, DP 92629			
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org	<input type="checkbox"/> Amendment (Must explain in Part 5.)	Date of Original Filing: June 30, 2010 <small>(month, day, year)</small>
Agency Contact (name and title) Kathy Ward, City Clerk			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 6 / 3 / 10 Description of Event: Dana Point Harbor Boat Show and Green Expo
6 / 10 / 10 Face Value of Ticket: \$ 12.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: County of Orange - Harbor Dept.
 Number of Tickets Received: 8 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See continuation sheet	8	See continuation sheet

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: _____ Number of Tickets: _____
 Description of Organization: _____
 Address of Organization: _____
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Kathy M. Ward Kathy Ward City Clerk June 30, 2010
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
