

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Dana Point		Date Stamp RECEIVED 2010 FEB 25 P 5:09 CITY OF DANA POINT	California Form 802 <small>For Official Use Only</small>
Division, Department, or Region (if applicable)			
Street Address 33282 Golden Lantern, DP 92629			
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org	<input type="checkbox"/> Amendment (Must explain in Part 5)	
Agency Contact (name and title) Kathy Ward, City Clerk		Date of Original Filing: <u>2/26/10</u> <small>(month, day, year)</small>	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 2 / 25 / 10 Description of Event: DP Chamber of Commerce Luncheon
 _____ / _____ / _____ Face Value of Ticket: \$ \$40.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: Dana Point Chamber of Commerce
 Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official <small>(Last, First)</small>	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See continuation sheet	1	See continuation sheet

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Kathy Ward Kathy Ward City Clerk 2/26/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
