

**Tickets Provided by
Agency Report**

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

1. Agency Name City of Dana Point		Date Stamp RECEIVED 2009 DEC 22 P 4:01	California Form 802 For Official Use Only
Division, Department, or Region (if applicable)			
Street Address 33282 Golden Lantern, DP 92629		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>12/22/09</u> (month, day, year)	
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org		
Agency Contact (name and title) Kathy Ward, City Clerk			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 2 / 09 Description of Event: Manufactured Housing Ed. Trust Breakfast
 _____ / _____ / _____ Face Value of Ticket: \$ 100.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Manufactured Housing Education Trust

Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Bartlett, Lisa (Mayor)	1	Promotion of open gov't by City official appearances....

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Kathy Ward Kathy Ward City Clerk 12/22/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
