

**Major Donor and
Independent Expenditure Committee
Campaign Statement**
(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Date Stamp NOV 11 2004	CALIFORNIA FORM 461
Page <u>1</u> of <u>3</u>	For Official Use Only

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>1/1/04</u>	<u>11/2/04</u>
through <u>12/31/04</u>	

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Willows Investment Group

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

24849 Del Prado

CITY STATE ZIP CODE

Dana Point CA 92629

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Kevin Darnall

(949)488-8800

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Real Estate

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 8875.66
2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 8875.66
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ _____
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 8875.66

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1.31.05
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

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Statement covers period		CALIFORNIA FORM 461
from	1/1/04	
through	12/31/04	Page <u>2</u> of <u>3</u>

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/8	The Greensburgh Group 245 Fischer Ave C-3 Costa Mesa CA 92626	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	mailing list	April O'Connor Dana Point City Council <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	325.22	325.22
11/8	The Greensburgh Group 245 Fischer Ave C-3 Costa Mesa CA 92626	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	mailing list	Joe Snyder Dana Point City Council <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	325.22	325.22
11/8	The Greensburgh Group 245 Fischer Ave C-3 Costa Mesa CA 92626	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	mailing list	Diane Harkey Dana Point City Council <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	325.22	325.22
11/8	Probolsky Research 23276 South Pointe Drive Ste 206 Laguna Hills CA 92653	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	POL	April O'Connor Dana Point City Council <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2633.33	2958.55

SUBTOTAL \$ 3608.99

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		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure		 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 5266.66