

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

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|---|-------------------------------|--|---|
| 1. Agency Name City of Dana Point | | Date Stamp RECEIVED 2009 JUN 10 A 11:17 | California Form 802 For Official Use Only |
| Division, Department, or Region (if applicable) | | | |
| Street Address 33282 Golden Lantern, DP 92629 | | | |
| Area Code/Phone Number 949/248-3505 | E-mail kward@danapoint.org | <input checked="" type="checkbox"/> Amendment (Must explain in Part 5.) | |
| Agency Contact (name and title) Kathy Ward, City Clerk | | Date of Original Filing: <u>6/8/09</u> (month, day, year) | |

2. Event For Which Tickets Were Distributed

Date(s) of Event: 5 / 28 / 09 Description of Event: Dana Point Harbor Boat Show
5 / 31 / 09 Face Value of Ticket: \$ 12.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: County of Orange - Harbor Dept.
 Number of Tickets Received: 10 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

| Name of Official (Last, First) | Number of Tickets | State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution |
|--------------------------------|-------------------|--|
| See continuation sheet | 10 | See continuation sheet |
| | | |
| | | |

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: _____ Number of Tickets: _____
 Description of Organization: _____
 Address of Organization: _____
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Kathy Ward Kathy Ward City Clerk 6/10/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

Amended 6/8 filing to remove L. Anderson's boat show tickets