



City of Dana Point

# DAILY INSPECTION SCHEDULE

Wednesday, October 7, 2026

Building Department  
Contact Number  
949-248-3564

\*\*\*ESTIMATED TIME SUBJECT TO CHANGE\*\*\*

| PermitTRAK |            |                                               |                                  |                 |                  |
|------------|------------|-----------------------------------------------|----------------------------------|-----------------|------------------|
| RECORD NO  | SCHED DATE | ADDRESS<br>PARCEL NUMBER                      | INSPECTION TYPE                  | INSPECTOR       | SCHEDULED TIME   |
| BLD21-0977 | 10/7/2026  | 21 SHORELINE DRIVE<br>672-593-48              | **POOL/SPA FINAL                 | GREGG GALLEGOS  | 8:00am - 10:00am |
| BLD23-0690 | 10/7/2026  | 1 MONARCH COVE<br>672-461-20                  | DRY-WALL NAILING                 | BRIAN MICKELSON | 8:00am - 10:00am |
| BLD23-1420 | 10/7/2026  | 17 WHITE WATER LANE<br>672-641-48             | DRY-WALL NAILING                 | GREGG GALLEGOS  | 8:00am - 10:00am |
| BLD24-1566 | 10/7/2026  | 3 BREAKERS ISLE<br>672-071-41                 | ROUGH PLUMBING                   | Mike Henson     | 9:00am - 11:00am |
| BLD24-1566 | 10/7/2026  | 3 BREAKERS ISLE<br>672-071-41                 | TOP OUT DWV                      | Mike Henson     | 9:00am - 11:00am |
| BLD24-1566 | 10/7/2026  | 3 BREAKERS ISLE<br>672-071-41                 | APPROVED TO COVER/WRAP           | Mike Henson     | 9:00am - 11:00am |
| BLD25-0469 | 10/7/2026  | 25820 DANA BLUFF WEST BLDG - 05<br>691-121-10 | EXTERIOR LATH                    | BRIAN MICKELSON | 12:00pm - 2:00pm |
| BLD25-0521 | 10/7/2026  | 16 MONARCH BAY<br>670-141-02                  | ROOF SHEATHING - HEIGHT<br>CERT. | Mike Henson     | 1:00pm - 3:00pm  |
| BLD25-0924 | 10/7/2026  | 39 MONARCH BAY<br>670-141-33                  | FRAMING-FLASHING                 | GREGG GALLEGOS  | 9:00am - 11:00am |
| BLD25-0990 | 10/7/2026  | 25135 PARK LANTERN ST<br>682-311-11           | STEEL REINFORCEMENT              | GREGG GALLEGOS  | 1:00pm - 3:00pm  |
| BLD25-0990 | 10/7/2026  | 25135 PARK LANTERN ST<br>682-311-11           | CONSULT INSPECTION               | GREGG GALLEGOS  | 1:00pm - 3:00pm  |
| BLD25-1040 | 10/7/2026  | 32942 DANASPRUCE<br>673-351-26                | **ELECTRICAL FINAL               | Mike Henson     | 8:00am - 10:00am |
| BLD25-1040 | 10/7/2026  | 32942 DANASPRUCE<br>673-351-26                | **MECHANICAL FINAL               | Mike Henson     | 8:00am - 10:00am |



City of Dana Point  
**DAILY INSPECTION SCHEDULE**  
Wednesday, October 7, 2026

Building Department  
Contact Number  
949-248-3564

\*\*\*ESTIMATED TIME SUBJECT TO CHANGE\*\*\*

|            |           |                                       |                                      |                 |                  |
|------------|-----------|---------------------------------------|--------------------------------------|-----------------|------------------|
| BLD25-1040 | 10/7/2026 | 32942 DANASPRUCE<br>673-351-26        | **PLUMBING FINAL                     | Mike Henson     | 8:00am - 10:00am |
| BLD25-1040 | 10/7/2026 | 32942 DANASPRUCE<br>673-351-26        | **BUILDING FINAL                     | Mike Henson     | 8:00am - 10:00am |
| BLD25-1123 | 10/7/2026 | 23293 POMPEII 9<br>932-90-009         | **ELECTRICAL FINAL                   | Mike Henson     | 1:00pm - 3:00pm  |
| BLD25-1123 | 10/7/2026 | 23293 POMPEII 9<br>932-90-009         | **BUILDING FINAL                     | Mike Henson     | 1:00pm - 3:00pm  |
| BLD25-1123 | 10/7/2026 | 23293 POMPEII 9<br>932-90-009         | **MECHANICAL FINAL                   | Mike Henson     | 1:00pm - 3:00pm  |
| BLD25-1123 | 10/7/2026 | 23293 POMPEII 9<br>932-90-009         | **PLUMBING FINAL                     | Mike Henson     | 1:00pm - 3:00pm  |
| BLD25-1383 | 10/7/2026 | 24872 DANA POINT<br>682-341-56        | FRAMING-FLASHING                     | BRIAN MICKELSON | 9:00am - 11:00am |
| BLD25-1561 | 10/7/2026 | 2100 DOHENY WAY BLDG 21<br>668-271-04 | EXTERIOR LATH                        | Mike Henson     | 8:00am - 10:00am |
| BLD25-1729 | 10/7/2026 | 25135 PARK LANTERN ST<br>682-311-11   | SHORING WALL STEEL<br>REINFORCEMENT  | GREGG GALLEGOS  | 1:00pm - 3:00pm  |
| BLD25-1917 | 10/7/2026 | 34105 PACIFIC COAST HWY<br>682-231-01 | EXTERIOR LATH                        | GREGG GALLEGOS  | 11:00am - 1:00pm |
| BLD26-0059 | 10/7/2026 | 27371 VISTA AZUL<br>691-181-34        | PRE-PLASTER                          | BRIAN MICKELSON | 9:00am - 11:00am |
| BLD26-0059 | 10/7/2026 | 27371 VISTA AZUL<br>691-181-34        | DEPUTY INSPECTION REPORT -<br>GUNITE | BRIAN MICKELSON | 9:00am - 11:00am |
| BLD26-0059 | 10/7/2026 | 27371 VISTA AZUL<br>691-181-34        | FENCING & ACCESS APPROVAL            | BRIAN MICKELSON | 9:00am - 11:00am |
| BLD26-0176 | 10/7/2026 | 93 MONARCH BAY DR<br>670-121-48       | FOOTINGS -<br>FOUNDATION/UFER        | GREGG GALLEGOS  | 11:00am - 1:00pm |



City of Dana Point

# DAILY INSPECTION SCHEDULE

Wednesday, October 7, 2026

Building Department  
Contact Number  
949-248-3564

\*\*\*ESTIMATED TIME SUBJECT TO CHANGE\*\*\*

|            |           |                                              |                                  |                 |                   |
|------------|-----------|----------------------------------------------|----------------------------------|-----------------|-------------------|
| BLD26-0197 | 10/7/2026 | 32461 SEVEN SEAS DR<br>670-081-02            | PHOTOVOLTAIC RERLEASE -<br>FINAL | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0197 | 10/7/2026 | 32461 SEVEN SEAS DR<br>670-081-02            | **ELECTRICAL FINAL               | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0472 | 10/7/2026 | 12 CHELSEA PT<br>672-095-12                  | ROUGH ELECTRICAL                 | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0472 | 10/7/2026 | 12 CHELSEA PT<br>672-095-12                  | ROUGH MECHANICAL                 | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0472 | 10/7/2026 | 12 CHELSEA PT<br>672-095-12                  | FRAMING-FLASHING                 | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0478 | 10/7/2026 | 24431 BARBADOS DR<br>673-131-34              | FOOTINGS -<br>FOUNDATION/UFER    | Mike Henson     | 8:00am - 10:00am  |
| BLD26-0660 | 10/7/2026 | 24895 DANAFIR<br>673-361-16                  | SOILS UNDERGROUND                | BRIAN MICKELSON | 9:00am - 11:00am  |
| BLD26-0660 | 10/7/2026 | 24895 DANAFIR<br>673-361-16                  | ROUGH PLUMBING                   | BRIAN MICKELSON | 9:00am - 11:00am  |
| BLD26-0660 | 10/7/2026 | 24895 DANAFIR<br>673-361-16                  | FRAMING-FLASHING                 | BRIAN MICKELSON | 9:00am - 11:00am  |
| BLD26-0674 | 10/7/2026 | 3 ANTIGUA<br>672-432-02                      | **BUILDING FINAL                 | Mike Henson     | 10:00am - 12:00pm |
| BLD26-0824 | 10/7/2026 | 33282-33296 OCEAN BRIGHT BLD V<br>673-411-12 | ROOF SHEATHING - HEIGHT<br>CERT. | BRIAN MICKELSON | 8:00am - 10:00am  |
| BLD26-0997 | 10/7/2026 | 34052 CAPISTRANO BY THE SEA<br>668-462-05    | APPROVED TO COVER/WRAP           | BRIAN MICKELSON | 10:00am - 12:00pm |
| BLD26-1269 | 10/7/2026 | 24 CORNICHE F<br>939-36-443                  | **MECHANICAL FINAL               | BRIAN MICKELSON | 8:00am - 10:00am  |
| BLD26-1273 | 10/7/2026 | 33051 DANIEL DR<br>673-243-04                | SHELL HOLES                      | Mike Henson     | 8:00am - 10:00am  |



City of Dana Point

# DAILY INSPECTION SCHEDULE

Wednesday, October 7, 2026

Building Department  
Contact Number  
949-248-3564

\*\*\*ESTIMATED TIME SUBJECT TO CHANGE\*\*\*

|            |           |                                 |                                  |                 |                  |
|------------|-----------|---------------------------------|----------------------------------|-----------------|------------------|
| BLD26-1302 | 10/7/2026 | 33921 ALCAZAR DR<br>682-253-21  | METER PANEL                      | BRIAN MICKELSON | 12:00pm - 2:00pm |
| BLD26-1302 | 10/7/2026 | 33921 ALCAZAR DR<br>682-253-21  | GROUNDING - BONDING              | BRIAN MICKELSON | 12:00pm - 2:00pm |
| BLD26-1364 | 10/7/2026 | 33082 SEA LION DR<br>673-034-04 | ROOF SHEATHING - HEIGHT<br>CERT. | BRIAN MICKELSON | 11:00am - 1:00pm |