Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84215.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - General Purpose Committee
   - Sponsored
   - Small Contributor Committee
   - Political Party/Central Committee
   - Primarily Formed Candidate Officeholder Committee

2. Type of Statement:
   - Selection Statement
   - Semi-annual Statement
   - Termination Statement (Also file a Form 410 Termination)
   - Amendment (Explain below)

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Weinberg for Dana Point City Council-2011

   STREET ADDRESS (NO P.O. BOX)

   CITY STATE ZIP CODE AREA CODE/PHONE

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

   CITY STATE ZIP CODE AREA CODE/PHONE

   OPTIONAL FAX / EMAIL ADDRESS

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 11/2/2011
   Executed on 11/2/2011

   By Signature of Treasurer or Assistant Treasurer
   By Signature of Controlling Officeholder, Candidate, State Measure Proponent, or Responsible Officer of Sponsor
   By Signature of Controlling Officeholder, Candidate, State Measure Proponent
   By Signature of Controlling Officeholder, Candidate, State Measure Proponent

   FPPC Form 460 (January/05)
   FPPC Toll-Free Hotline: 866/ASK-FPPC (866/275-3772)
   State of California
### 5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**

Steven Weinberg

**OFFICE SOUGHT OR HELD** (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Dana Point City Council

**RESIDENTIAL/BUSINESS ADDRESS** (NO. AND STREET)  CITY  STATE  ZIP

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### 6. Primarily Formed Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER**  **JURISDICTION**  □ SUPPORT  □ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT**

**OFFICE SOUGHT OR HELD**  **DISTRICT NO. IF ANY**

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### 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

**NAME OF OFFICEHOLDER OR CANDIDATE**  **OFFICE SOUGHT OR HELD**  □ SUPPORT  □ OPPOSE

**NAME OF OFFICEHOLDER OR CANDIDATE**  **OFFICE SOUGHT OR HELD**  □ SUPPORT  □ OPPOSE

**NAME OF OFFICEHOLDER OR CANDIDATE**  **OFFICE SOUGHT OR HELD**  □ SUPPORT  □ OPPOSE

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*Attach continuation sheets if necessary*
**Campaign Disclosure Statement**  
*Summary Page*

**Contributions Received**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A (Total this period from attached schedules)</th>
<th>Column B (Calendar year total to date)</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Monetary Contributions</td>
<td>$</td>
<td>$</td>
<td>1/1 through 6/30: Contributions Received $-1000</td>
</tr>
<tr>
<td>2.</td>
<td>Loans Received</td>
<td>$</td>
<td>$</td>
<td>7/1 to Date: Expenditures Made $0</td>
</tr>
<tr>
<td>3.</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Nonmonetary Contributions</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
<th>Calendar Year Summary for State Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.</td>
<td>Payments Made</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Loans Made</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>Nonmonetary Adjustments</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Current Cash Statement**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>12.</td>
<td>Beginning Cash Balance</td>
<td>$1,533</td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td>Cash Receipts</td>
<td>$-1,000</td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td>Miscellaneous Increases to Cash</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>15.</td>
<td>Cash Payments</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>16.</td>
<td>ENDING CASH BALANCE</td>
<td>$533</td>
<td></td>
</tr>
</tbody>
</table>

If this is a termination statement, Line 16 must be zero.

**Cash Equivalents and Outstanding Debts**

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>18.</td>
<td>Cash Equivalents</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>19.</td>
<td>Outstanding Debts</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

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FPPC Form 460 (January/05)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)  
I.D. NUMBER 1288340  
Page 3 of 4  
**Schedule B – Part 1**

**Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>Statement covers period from 1/1/2011 through 6/30/2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Page 4 of 4</td>
</tr>
<tr>
<td>U.D. NUMBER</td>
</tr>
</tbody>
</table>

**NAME OF FILER**

Steven Weinberg

**FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER OF COMMITTEE, ALSO ENTER ID. NUMBER**

<table>
<thead>
<tr>
<th>ORIGIN OF LOAN</th>
<th>DATE DUE</th>
<th>DATE INCURED</th>
<th>PAY</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>CALENDAR YEAR</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PER ELECTION**</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PER ELECTION**</td>
</tr>
</tbody>
</table>

- **IND**: Individual
- **COM**: Committee
- **OTH**: Other
- **PTY**: Political Party
- **SCC**: Small Contributor Committee

**Subtotals**: $0

**Schedule B Summary**

1. Loans received this period.
   
   (Total Column (b) plus unitemized loans of less than $100.) $0

2. Loans paid or forgiven this period.
   
   (Total Column (c) plus loans under $100 paid or forgiven.) $1000

3. Net change this period. (Subtract Line 2 from Line 1.) NET $-1000

Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**If required.**

FPPC Form 460 (January 05)

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