

**Agency Report of:  
Ceremonial Role Events and  
Ticket/Admission Distributions**

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<b>1. Agency Name</b> City of Dana Point Division, Department, or Region (if applicable)		Date Stamp 2011 APR 22 P b: 2	<b>California Form 802</b> For Official Use Only
Street Address 33282 Golden Lantern, Dana Point, CA 92629		CITY OF DANA POINT	
Designated Agency Contact (Name, Title) Kathy Ward, City Clerk		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org	Date of Original Filing: 4/25/11 (month, day, year)	

**2. Function, Event, or Ceremonial Role Information**

Title O.C. Regional Chamber Awards Face Value of Each Admission \$ 125.00

Description Chamber Business Awards Date(s) 4/21/11

Ticket(s)/Admission(s) provided by agency? Yes  No  If no: O.C. Regional Chamber  
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes  No  If yes: \_\_\_\_\_  
Official's Name (Last, First) and Title

**The identity of recipient(s) and the explanation:**

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
See continuation sheet	2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	See continuation sheet Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

**3. Verification**

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Kathy Ward Kathy Ward City Clerk 4/25/11  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)