

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Dana Point		Date Stamp RECEIVED	California Form 802 For Official Use Only
Division, Department, or Region (if applicable)		2011 JAN 27 P 1:27	
Street Address 33282 Golden Lantern, DP 92629		CITY OF DANA POINT	
Area Code/Phone Number 949/248-3505	E-mail kward@danapoint.org	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Kathy Ward, City Clerk		Date of Original Filing: 1/27/11 <small>(month, day, year)</small>	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 1 / 26 / 11 Description of Event: Dana Point Chamber Installation Dinner
 _____ / _____ / _____ Face Value of Ticket: \$ 75.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Dana Point Chamber of Commerce

Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official <small>(Last, First)</small>	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Anderson, Lara	1	Public Purpose - Chamber honoree (Citizen of the Year)

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

	<u>Kathy Ward</u>	<u>City Clerk</u>	<u>1/27/11</u>
Signature of Agency Head or Designee	Print Name	Title	(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
