

# Late Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE INDEPENDENT EXPENDITURE REPORT

|   |   |                          |  |                            |   |
|---|---|--------------------------|--|----------------------------|---|
| <b>NAME OF FILER</b><br>Headlands Reserve     |   |                          | <b>Date of This Filing</b> 10/20/04  | <b>Date Stamp</b><br>_____ | <b>CALIFORNIA FORM 496</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>949-488-8800 | <b>I.D. NUMBER (if applicable)</b><br>_____ | <b>Report No.</b> _____  |  |                            |   |
| <b>STREET ADDRESS</b><br>24849 Del Prado      |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |                            |   |
| <b>CITY</b><br>Dana Point                     | <b>STATE</b><br>CA                          | <b>ZIP CODE</b><br>92629 | <b>No. of Pages</b> _____  |                            |   |

## 1. List Only One Candidate or Ballot Measure

|   |                              |                     |                        |   |                              |                         |                        |
|---|------------------------------|---------------------|------------------------|---|------------------------------|-------------------------|------------------------|
| <b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b><br>Joe Snyder |                              |                     |                        | <b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b><br>_____ |                              |                         |                        |
| <b>OFFICE SOUGHT OR HELD</b><br>Dana Point City Council     | <b>DISTRICT NO.</b><br>_____ | <b>SUPPORT</b><br>X | <b>OPPOSE</b><br>_____ | <b>BALLOT NO./LETTER</b><br>_____                           | <b>JURISDICTION</b><br>_____ | <b>SUPPORT</b><br>_____ | <b>OPPOSE</b><br>_____ |

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE  | DESCRIPTION OF EXPENDITURE | AMOUNT |
|-------|----------------------------|--------|
| 10/20 | Campaign banners           | 875.50 |
| 10/20 | Literature                 | 787.32 |
| 10/20 | Slate mailer               | 250.00 |
|       |                            |        |
|       |                            |        |

Reason for Amendment: \_\_\_\_\_