

CITY OF DANA POINT

Monday
February 25, 2019
6:00 p.m.



City Hall Offices
Council Chamber (#210)
33282 Golden Lantern
Dana Point, CA 92629

PLANNING COMMISSION REGULAR MEETING AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Chair Roy Dohner, Vice-Chair Mary Opel, Commissioner Scott McKhann, Commissioner Eric Nelson, Commissioner Danni Murphy

A: APPROVAL OF MINUTES

ITEM 1: Minutes of the Regular Planning Commission Meeting February 11, 2019

B. PUBLIC COMMENTS

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar.

D. PUBLIC HEARING

ITEM 2: Coastal Development Permit CDP18-0010 and Minor Site Development Permit SDP18-0045(M) to allow the demolition of a single-family residence and construction of a new single-family residence over two lots and a five foot six inch tall wall in the front yard setback located in the Residential Single-Family 4 (RSF-4) Zoning District, Planned

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Residential Development 4 (PRD-4), and Coastal Overlay District at 2-3 Ritz Cove

Applicant: Jason Atkins, Marmol Radziner

Address: 2-3 Ritz Cove
(APNs 672-467-15 and 672-461-16)

Notice: This project will not be heard by the Planning Commission on the meeting of February 25, 2019. Following the notification of the project, the applicant requested the project be removed from the agenda due to a scheduling conflict. The project will be re-noticed and scheduled for a future meeting.

E. OLD BUSINESS

There is no Old Business.

F. NEW BUSINESS

ITEM 3: Sign Program Permit SPP18-0005 for the single tenant service station located at 32611 Niguel Road (76 Service Station)

Applicant: NNN Realty Fund

Address: 32611 Niguel Road
(APN: 672-481-17)

Recommendation: That the Planning Commission adopt the attached draft Resolution approving Sign Program Permit SPP18-0005 for the commercial building located at 32611 Niguel Road (76 Service Station).

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities) in that the project consists of a minor alteration of an existing structure.

Request: Approval of a Sign Program for a Service Station located at 32611 Niguel Road.

G. STAFF REPORTS

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H. COMMISSIONER COMMENTS

I. ADJOURNMENT

The *next* Regular Meeting of the Planning Commission will be held on Monday, March 11, 2019, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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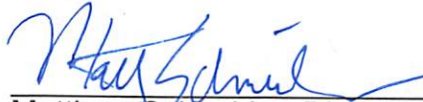
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CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
CITY OF DANA POINT)

AFFIDAVIT OF POSTING

I, Matthew Schneider, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, February 22, 2019, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.



Matthew Schneider, Director
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.