

# CITY OF DANA POINT

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Monday  
September 10, 2018  
6:00 p.m.



City Hall Offices  
Council Chamber (#210)  
33282 Golden Lantern  
Dana Point, CA 92629

## **PLANNING COMMISSION REGULAR MEETING AGENDA**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Chair Danni Murphy, Vice-Chair Roy Dohner, Commissioner Scott McKhann, Commissioner Mary Opel, Commissioner Eric Nelson

### **A: APPROVAL OF MINUTES**

**ITEM 1: Minutes of the Regular Planning Commission Meeting August 13, 2018**

### **B. PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

### **C. CONSENT CALENDAR**

There are no items on the Consent Calendar.

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**D. PUBLIC HEARING**

**ITEM 2: Coastal Development Permit CDP17-0023 and Site Development Permit SDP17-0043 to demolish an existing, unpermitted garage structure, alterations to an existing commercial structure, and joint use of parking facilities within the Coastal and Floodplain Overlay (FP-2) Districts; and**

**Conditional Use Permits CUP17-0012, CUP17-0013, CUP17-0014, and CUP18-0017 to operate major and minor automotive uses within the community commercial Vehicular (CC/V) Zone located at 25802 and 25831 Victoria Boulevard**

Applicant: Pickering Properties, Property Owner

Address: 25802 and 25831 Victoria Boulevard  
(APN: 668-341-45; 121-254-43)

Recommendation: That the Planning Commission adopt the attached resolution approving Coastal Development Permit CDP17-0023, Site Development Permit SDP17-0043, and Conditional Use Permits CUP17-0012, CUP17-0013, CUP17-0014, CUP18-0017

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorical Exempt per Section 15301 (Class 1 – Existing Facilities) in that the project involves demolition of accessory (appurtenant) structures including garages, and interior and exterior alterations to an existing commercial structure in a commercial zone.

Request: Approval of a Coastal Development Permit and a Site Development Permit to demolish an existing, unpermitted garage structure, alterations to an existing commercial structure, and joint use of parking facilities; and Conditional Use Permits to operate Major and Minor Automotive Uses within the City's Floodplain Overlay District, Coastal Overlay District, and the Appeals Jurisdiction of the California Coastal Commission.

**E. OLD BUSINESS**

There is no Old Business.

**F. NEW BUSINESS**

There is no New Business.

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**G. STAFF REPORTS**

**H. COMMISSIONER COMMENTS**

**I. ADJOURNMENT**

The *next* Regular Meeting of the Planning Commission will be held on Monday, September 24, 2018, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )  
CITY OF DANA POINT )

**AFFIDAVIT OF POSTING**

I, Matthew Schneider, Interim Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, September 7, 2018, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

  
\_\_\_\_\_  
Matthew Schneider, Interim Director  
Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.